

**Governing Board of Trustees
SPECIAL BOARD MEETING AGENDA
Thursday, May 15, 2014, 5:00 PM**

Ledyard Hakes ♦ Brenda Kracht ♦ Dawn Ovrom ♦ Bruce Shepherd ♦ Maria Simon
Student Board Representative: Keelin Shaughnessy
Superintendent/Secretary: Jeffrey Felix Recording Secretary: Maria Johnson

- 1.0 CALL TO ORDER 5:00**
- 2.0 OPEN SESSION**
- 2.1 Pledge to the Flag
- 2.2 Approval of the Agenda: Any changes for the agenda must be made at this time
- 3.0 COMMENTS FROM THE AUDIENCE (Agenda items)..... 5:05**
- Anyone wishing to address the Board on agenda items may do so. Individual speakers will be limited to three minutes. Total public input on any one subject will be limited to twenty minutes, and may be extended at the discretion of the Board President. Comments on an agenda item will be taken when the agenda item is discussed by the Board.
- 4.0 BUDGET STUDY MEETING..... 5:10**
- 4.1 **Governor’s May Budget Revise and Site-Based Budgeting**
Assistant Superintendent Keith Butler will present a review of the Governor’s May Budget Revise and an overview of the site-based budgeting process to date.
- 5.0 ORGANIZATIONAL BUSINESS**
- 5.1 Future Agenda Items/Board Member Comments
- 5.2 Regular Board Meeting, May 22, 2014, 4:30 PM at District Office
Regular Board Meeting, June 12, 2014, at 4:30 PM, District Office Board Room
Regular Board Meeting, June 26, 2014, at 4:30 PM to adopt the 2014-2015 Budget
- 6.0 CLOSED SESSION 6:30**
- 6.1 Conference with Legal Counsel, Pending Litigation, Government Code Section 54956.9
- 7.0 ADJOURN 7:00**

Individuals who require special accommodation (American Sign Language Interpreter, accessible seating, documentation in accessible formats, etc.) should contact the Superintendent or designee at least two days before the meeting date. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at 201 Sixth Street, Coronado, CA 92118, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Maria Johnson, Executive Assistant to the Superintendent/Board, at (619) 522-8900, ext. 1025